

Journal of Religion & Society (JR&S)

Available Online:

<https://islamicreligious.com/index.php/Journal/index>

Print ISSN: 3006-1296 Online ISSN: 3006-130X

Platform & Workflow by: [Open Journal Systems](#)

Quranic Perspective of Tourism Industry

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Abstract

Tourism is a trillion dollar vast industry. People from all over the world travel to various destinations to explore the wonders of the earth. Muslims are also a live part of the modern world. They make 23 % of the world population. It is the 2nd largest community of world. As humans we need as well to travel from one place to another to fulfill our various needs. The term halal tourism is nothing but to give an Islamic way of travel to those who travel from one place to another to get pleasure and explore the wonders of the planet. If we study the Quran, we find that there are various verses that elaborate various dimensions of this vast tourism industry. Quran tells various aspects of traveling and it sets specific principles for traveling. On the bases of these Quranic principles, Halal tourism industry emerged. In this paper we have discussed tourism and the term halal tourism in the light of Islam and then have gone through different aspects of tourism mentioned in Quran. At the end we have come up with Quranic principles for tourism industry, in order to guide the Muslim tourists and halal tourism department toward the mentioned term.

Keywords: Tourism, Halal tourism, Religious tourism, Halal Industry, Quran, Quranic Sciences

Introduction to Halal Tourism

Definition:

Tourism is a common term being used in society. In Arabic it is called "Siaaha". In English it means "travel for fun". According to Merriam Webster dictionary it is defined as: "The practice of traveling for recreation."¹ Cambridge Dictionary defines it: "the business of providing services such as transport, places to stay, or entertainment for people who are on holiday."² Oxford dictionary defines it: "The commercial organization and operation of holidays and visits to places of interest."³

The term Halal tourism

MD Saddique e Azam writes in his paper: The most cited meaning of Halal, as discussed earlier, is permissibility or Lawful. Likewise, tourism to be called 'Halal tourism' must be

¹ Merriam-Webster, "Tourism," *Merriam-Webster.com Dictionary*, accessed Jan 4, 2025,

<https://www.merriam-webster.com/dictionary/tourism>.

² Cambridge Dictionary, "Tourism," *Cambridge Dictionary*, accessed Jan 4, 2025,

<https://dictionary.cambridge.org/dictionary/english/tourism>.

³ Oxford Learner's Dictionaries, "Tourism," *Oxford Learner's Dictionaries*, accessed Jan 4, 2025,

<https://en.oxforddictionaries.com/definition/tourism>.

in-line with sharia'h law.⁴

Differences between conventional, religious and halal tourism

Like there is a difference between conventional tourism and halal tourism, there is a difference between religious tourism and halal tourism as well. The religious tourism means tours arranged for any religious purpose while Halal tourism means the tour organized for recreational purpose and to relax him in the light of Islamic rules and concepts of travels.⁵

Quranic Aspects of Tourism

Tourism is mentioned at various places in Quran. Quran deals with tourism from the following aspects:

Tourism as a holy journey:

Every male and female that can afford the expansions of Hajj is obligated to perform it once in his lifetime. There is another travel to Mecca that is not fardh (obligated) but is mustahab. It is called "Umrah". Allah, the elevated, says about these two journeys:

وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ 6

And complete (your) Pilgrimage and Umrah for the sake of Allah.

And about the first journey, the obligated journey, Allah says:

وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ 7

And The Hajj towards the house is obligatory for the sake of Allah upon those who are able to afford this journey and the one who denies, (he should know) that Allah is self sufficient from the whole universe.

Along with Hajj and Umrah there is another Holy travel that has great rewards for the travelers. It is called "Jihad". It has many virtues mentioned in Quran and Hadith. Allah, the elevated, says about this journey:

يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ تَفُؤُوا فِي سَبِيلِ اللَّهِ اتَّقُوا إِلَى الْأَرْضِ، أَرْضَيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ 8

O you who believe, what happens to you when you are called to go in the way of Allah, Your foots steps deeply into the earth, do you agree with the earthly life instead of the hereafter?

Imam Bukhari narrated in his famous book about Jihad:

وعن أبي عيسى عبد الرحمن بن جبيرة، رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "ما اغبرت قدما عبد في سبيل الله فتمسه النار" 9

"The hellfire will not touch the feet covered with dust in the way of Allah.

Tourism as the source of seeking knowledge:

Muslim nation has a vast history of this sort of tourism. The prophet Muhammad SAW inspired his companions about seeking knowledge. Due to its virtues in the saying of the Prophet SAW, several Sahaba RA traveled to the fare away areas and countries. In some cases they crossed thousands of miles for the correction of a single Hadith. Especially the history of Muhadithim is full of such motivational stories. Al Khateeb Albahdadi wrote

⁴ MD Siddique e Azam, Moha Asri Abdullah, and DZuljastri Abdul Razak, "Halal Tourism: Definition, Justification and Scopes towards Sustainable Development," *International Journal of Business, Economics and Law* 18, no. 3 (April 2019).

⁵ Aan Jaelani, "Halal Tourism Industry in Indonesia: Potential and Prospects," *MPRA (Munich Personal RePEc Archive)*, MPRA Paper no. 76235, January 7, 2017, <https://mpra.ub.uni-muenchen.de/76235/>

⁶ Qur'an 2:196 (Al-Baqarah).

⁷ Qur'an 3:97 (Āl 'Imrān).

⁸ Qur'an 9:38-39 (Al-Tawbah).

⁹ *Ṣaḥīḥ al-Bukhārī*, Kitāb al-Jumu'ah, Bāb al-Mashy ilā al-Jumu'ah, ḥadīth no. 865, 1:308 (Beirut: Dār Ibn Kathīr, 1987).

a book about such unforgettable personalities by the name of “Al Rahla Fe Talab ul Hadith”. This hobby was not limited to the companions of Prophet SAW; the Tabaeen had faced more difficulties in these travels but did not end them up. The Prophet SAW says that the Messenger of Allah said, "He who follows a path in quest of knowledge, Allah will make the path of Jannah easy to him. The angels lower their wings over the seeker of knowledge, being pleased with what he does. The inhabitants of the heavens and the earth and even the fishes in the depth of the oceans seek forgiveness for him. The superiority of the learned man over the devout worshipper is like that of the full moon to the rest of the stars (i.e., in brightness). The learned are the heirs of the Prophets who bequeath neither dinar nor dirham but only that of knowledge; and he who acquires it, has in fact acquired an abundant portion."¹⁰

To get lessons and reminders

Quran emphasized too much on this type of tourism. It consists of the ancient places with old memories. This type of tourism is mentioned several times in Quran. Allah, The elevated, says:

قُلْ يَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ¹¹

Say to travel on earth and examine what was the consequence of the wrong doers.

At another place Allah says:

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَنْظُرُوا هُمْ قُلُوبٌ يَغْفُلُونَ بِمَا أُوذُوا إِذْ أَنْ يَسْمَعُونَ بِهَا فَأَنْهَا لَا تَعْمَى الْأَبْصَارُ وَلَكِنْ تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ¹²

Don't they travel in the land, to understand by their hearts or hear by their ears? Indeed the eyes are not blind but the hearts inside the chests.

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ دَمَّرَ اللَّهُ عَلَيْهِمْ¹³

Haven't they traveled in the earth to notice the end result of those before them that were destroyed by Allah?

The same subject is described in another place too. Allah says:

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ كَانُوا أَكْثَرَ مِنْهُمْ وَأَشَدَّ قُوَّةً وَأُنَارًا فِي الْأَرْضِ فَمَا آغَى عَنْهُمْ مَا كَانُوا يَكْسِبُونَ¹⁴

Haven't they traveled to explore the consequences of those before them, who were more powerful and superior than them, but due to their sins these (power and superiority) do not give them any benefits.

Traveling for trade:

In Islamic tourism traveling is not limited to worship, seeking knowledge and to get lessons from those who passed away. There is another kind of travel as well in Islam. That is “traveling for trade”. Allah says about those who travel for trade:

عَلِمَ أَنْ سَيَكُونُ مِنْكُمْ مَرْضَىٰ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِنْ فَضْلِ اللَّهِ وَاخَرُونَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَآفَرَهُوا مَا تَيَسَّرَ مِنْهُ¹⁵

He knows that some of you may be sick, and others traveling in the land, seeking the grace of Allah, and yet others fighting in Allah's way. Therefore, recite as much of it as is easy.

هُوَ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ ذُلُولًا فَامشُوا فِي مَنَاكِبِهَا وَكُلُوا مِنْ رِزْقِهِ¹⁶

¹⁰ *Sunan al-Tirmidhī*, Kitāb al-'Ilm, Bāb Faḍl al-Fiqh 'alā al-'Ibādah, ḥadīth no. 2682, 5:48 (Beirut: Dār Iḥyā' al-Turāth al-'Arabī).

¹¹ Qur'an 27:69 (Al-Naml).

¹² Qur'an 22:46 (Al-Hajj).

¹³ Qur'an 47:10 (Muḥammad).

¹⁴ Qur'an 40:82 (Ghāfir).

¹⁵ Qur'an 73:20 (Al-Muzzammil).

¹⁶ Qur'an 67:15 (Al-Mulk).

He is who has made the earth manageable for you to travel its regions and eat His provision

Traveling to explore the wonders of the planet

There is another noble purpose of traveling in Islam, that is the traveling to explore the beauty and unseen wonders of the planet in order to strengthen your link with Allah and to increase your faith in His oneness, No doubt He is the only one who has created these all from none.

Allah says in His book:

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ¹⁷

Say, "Travel in the earth and see how He originated the creation, Then Allah will produce the creation the last. Indeed, Allah on everything (is) All-Powerful."

Islamic Principles for Halal Tourism industry

(1)Halal food

The food served in the tour weather from the halal tourism agency or at the destinations of the tour, should be based on the principals of Islam.

Allah says in His Book:

يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ¹⁸

"O you people! Eat of what is on earth, Halal (lawful) and Thoyyib (good); and do not follow the footsteps of the Evil One, for he is to you an avowed enemy."

At another place Allah says:

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالِدَمُّ وَالْحُنْزِيرُ وَمَا أُهْلِيَ لِعِزِّ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْفُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النَّصَبِ وَأَنْ تَسْتَقْسِمُوا بِالْأَزْلَامِ، ذَلِكُمْ فِسْقٌ ۗ الْيَوْمَ يَمْسُكُ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنَ ۗ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمْ الْإِسْلَامَ دِينًا ۗ فَمَنْ اضْطُرَّ فِي مَخْمَصَةٍ غَيْرٍ مُتَجَانِفٍ لِإِثْمِهِ، فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ¹⁹

"Forbidden to you (for food) Are: dead meat, blood, The flesh of swine, and that On which had been invoked The name of other than Allah; That which had been killed by strangling, Or by a violent blow, Or by a headlong fall, Or by being gored to death; That which had been (partly) Eaten by a wild animal; Unless you are able to slaughter it (in due form); That which is sacrificed On stone (altars); (Forbidden) also is the division (of meat) by raffling with arrows: that is impiety."

Describing the status of drinking wine and gambling Allah says:

يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ ۖ قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ وَمَنَافِعُ لِلنَّاسِ وَإِثْمُهُمَا أَكْبَرُ مِنْ نَفْعِهِمَا ۗ وَيَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ۖ قُلِ الْعَفْوَ ۗ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَتَفَكَّرُونَ²⁰

"They ask you about wine and gambling. Say, 'In them is great sin and benefit for people. But their sin is greater than their benefit.' And they ask you what they should spend. Say, 'The excess.' Thus Allah makes clear to you the verses that you might give thought".

According to the qur'anic principals of Halal the list of Haram and forbidden things is limited only to those that are forbidden in Quranic verses or the practices of Prophet SAW, while all the remaining whether they are mentioned permitted or even not mentioned, are supposed as Halal. Allah says:

هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا²¹

It is He who created all that is in the earth you for

¹⁷ Qur'an 29:20 (Al-Ankabūt).

¹⁸ Qur'an 2:168 (Al-Baqarah).

¹⁹ Qur'an 5:3 (Al-Mā'idah).

²⁰ Qur'an 2:219 (Al-Baqarah).

²¹ Qur'an 2:29 (Al-Baqarah).

At another place Allah says:

وَسَخَّرَ لَكُمْ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ جَمِيعًا مِنْهُ

Al Jatsiyah, Chapter #45 and verse #13((24)

He has subjected to you, from Himself, all that is in the heavens and all that is on the earth

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَأَسْبَغَ عَلَيْكُمْ نِعْمَهُ ظَاهِرَةً وَبَاطِنَةً ۗ وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُّبِينٍ 22

Do you not see that Allah has subjected to you whatever is in the heavens and what is on earth, and has showered upon you His favors, both apparent and unseen?

Ibn Abbas RA narrates that the people in the age of ignorance used to consume some things while leave some other at their own wills. Than Allah sent his messenger and revealed his book and made his Halal lawful and his haram forbidden. So what he has made halal is lawful and what he has made haram is forbidden, and what he is silent about, is permitted for you as a favor than he recited the verse

“Say, "I do not find within that which was revealed to me [anything] forbidden to one who would eat it unless it be a dead animal or blood spilled out or the flesh of swine - for indeed, it is impure - or it be [that slaughtered in] disobedience, dedicated to other than Allah . But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit], then indeed, your Lord is Forgiving and Merciful.””

عَنِ ابْنِ عَبَّاسٍ قَالَ كَانَ أَهْلُ الْجَاهِلِيَّةِ يَأْكُلُونَ أَشْيَاءَ وَيَتْرَكُونَ أَشْيَاءَ تَقَدَّرَ اللَّهُ تَعَالَى نَبِيَّهُ وَأَنْزَلَ كِتَابَهُ وَأَحَلَّ خَلَالَهُ وَحَرَّمَ حَرَامَهُ فَمَا أَحَلَّ فَهُوَ حَلَالٌ وَمَا حَرَّمَ فَهُوَ حَرَامٌ وَمَا سَكَتَ عَنْهُ فَهُوَ عَفْوٌ وَتَلَا (قُلْ لَا أَجِدُ فِيهَا أُوحِيَ إِلَيَّ مُحَرَّمًا) إِلَى آخِرِ الْآيَةِ 23

These above Quranic verses and Ahadith state that what is forbidden clearly is haram and the remaining is halal. The principles of halal foods are described in detail in various books and articles.

(2)Halal destinations

The second main part of halal tourism is halal destinations. As a Muslim it is one's responsibility to seek Allah's pleasure in every aspect of life. Allah does not forbid us from happiness and pleasure. The prophet SAW used to pray:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزَنِ 24

Oh Allah I seek your refuge from sorrowfulness and sadness

At another place The Prophet SAW said:

وال هو والعبوا فاني اكره ان يرى في دينكم غلظة 25

Enjoy and play for I dislike seeing hardness in your faiths.

In another Hadith the Prophet SAW said:

رَوْحُوا الْقُلُوبَ سَاعَةً 26

Keep your hearts time to time

In the start of the article we discussed the word tourism in the light of Quran in detail, which proves the permission of tourism just to explore the planet in order to satisfy his feelings and relax him from sadness but on some conditions, like away from obscenity, music, co gathering and alcohol etc.

(3)Halal religious facilities

²² Qur'an 31:20 (Luqmān).

²³ Qur'an 6:145 (Al-An'ām).

²⁴ *Ṣaḥīḥ al-Bukhārī*, Kitāb al-Da'awāt, Bāb al-Istī'ādḥah min al-Jubn, ḥadīth no. 6369.

²⁵ al-Bayhaqī, *Shu'ab al-Īmān*, Bāb fī Taḥrīm al-Malā'ib wa al-Malāhī, ḥadīth no. 6542, 5:247 (Beirut: Dār al-Kutub al-'Ilmiyyah).

²⁶ Jalāl al-Dīn al-Suyūṭī, *al-Jāmi' al-Ṣaḥīḥ*, ḥadīth no. 4483, 3:18.

As a Muslim it is our core duty to obey His rules and perform our obligations regarding Salat (The prayer), Soom (Fast) and Telawat (reciting the Holy Quran) etc. To feast halal tourism it is necessary to facilitate the tourists to perform their prayers on time.

إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَوْقُوتًا²⁷

The destinations famous for halal tourism should have their own Mosques or separate prayer places for males and females, where both sex can perform their Salat on time and can consume some of their time in reciting the Holy Quran and worshiping Allah.

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَتَوْهُم بِمَا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّن تَبُورَ²⁸

There the tourists used to be given prayer time charts and prayer places maps.

Along with it there should be lectures on different but relevant Islamic topics arranged at Halal destinations. These lectures can be arranged by the Imam of the Mosque and prayer place or by a Mufti deployed by the tourism department, whose responsibility is not limited to lead the prayer, but to guide the tourists regarding their religious affairs. Because the Ullamah (Islamic Scholars) are the heirs of the messengers and it was the responsibility of the Messengers of Allah. Allah says in Quran:

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِنْ أَنْفُسِهِمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ²⁹

(4) Separate spa facilities for both male and female

Swimming and spa facilities are considered as some of the basic pleasures of the tourism. Islam does not forbid the swimming of females. What is forbidden is that when there is co gathering and co swimming in swimming pools. The tourism supposes itself as Halal tourism must have separate spa facilities for females, where they can enjoy the water beyond curtains from strangers and men. These separate pools should be bounded by walls and veils where the entrance of men would be forbidden. Allah says:

وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَاسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ³⁰

There should be an Islamic code of dress for swimming.

(5) Sharia complaint hotels

The hotels booked by a halal tourism department should be well equipped by all sorts of religious needs of a tourist. It should be a sharia complaint hotel, the culture and tradition of which should be Islamic. It should have a mosque, a Mufti to guide the tourists in their religious affairs, separate prayer place for women, prayer schedules and alarms on prayer times, availability of Holy Quran and some other basic Islamic books in every room of hotel etc.

(6) Halal transport facilities

Allah the elevated has set a code of ethics for females when she is out of home. Allah says:

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ³¹

In another verse Allah says:

وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَاسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ³²

Theses verses illustrate the ban on co sitting and co gathering of males and females.

The departments arranging tours for tourists arrange transport too to facilitate them moving from one place to another. They often hire buses and mini buses for the purpose where there is no difference in sitting based on human sex. It results in co gathering, which

²⁷ Qur'an 4:103 (Al-Nisā').

²⁸ (Qur'an 35:29 (Fāṭir).

²⁹ Qur'an 3:164 (Āl 'Imrān).

³⁰ Qur'an 33:53 (Al-Aḥzāb)

³¹ Qur'an 33:59 (Al-Aḥzāb).

³² Qur'an 33:53 (Al-Aḥzāb).

is not permitted in Islam. If the tourism is halal then the transport should be sharia complaint too. There should be separate portions for male and female in the bus. There should be Islamic rules for tourists to follow regarding dress, music and videos.

(7) Islamic TV Programs

It is the obligation of a halal tourism department to arrange Islamic visual programs for tourists. These programs must follow Islamic code of ethics. Things not allowed in Islam like music, pictures of female, obscenity, violation and other immoral activities should be stayed away from these TV programs. Allah says:

ومن الناس من يشتري لهو الحديث ليضل عن سبيل الله بغير علم و يتخذها هذواً ألك لهم عذاب مهين-33

(8) Islamic financial services

Allah says in Quran:

أحلَّ اللهُ التُّبَيْعَ وَحَرَّمَ الرِّبَا³⁴

The tourists need to be facilitated with financial services. They need availability of ATM machines, Banking, Insurance etc. it is the core responsibility of a Halal tourism department to facilitate Muslim tourists with Islamic financial services. There should be branches of Islamic banks, Takaful institutes and other Islamic mode of finances.

Conclusion

In this paper we touched various aspects of Halal tourism in the light of Quran. It is the responsibility of the relevant departments and institutions to foster Halal tourism and make it convenient and feasible to attract Muslim tourists.

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³³ Qur'an 31:6 (Luqman).

³⁴ Qur'an 2:275 (Al-Baqarah).